



**29th Annual Princeton Regional Chamber
Trade Fair & Culinary Showcase**
Monday, September 27, 2010 ~ 11:00 am- 4:00 pm
The Westin Princeton at Forrestal Village



Presenting Sponsor

SPONSORSHIP OPPORTUNITIES

Deadline: September 10

Sign Up Early to Maximize Your Sponsorship Benefits

☐ **Culinary Showcase Sponsor** **\$1,500**

- Recognition of sponsorship in all Trade Fair publicity and material
- Company logo & link on special Trade Fair website
- Food Table at Trade Fair with priority location
- Recognition at the Trade Fair

Limited to Two!

☐ **Lanyard Sponsor** **~~\$1,500~~ SOLD – Thank You Crown Cruise Vacations!**

- Company logo & link on special Trade Fair website
- Booth at Trade Fair with priority location
- Recognition on all lanyards given to exhibitors
- Recognition at the Trade Fair

Exclusive Sponsorship!

☐ **Supporting Sponsor** **\$1,000**

- Recognition of sponsorship in most Trade Fair publicity and materials
- Company logo & link on special Trade Fair website
- Booth at Trade Fair with priority location
- Recognition at the Trade Fair

Trade Fair info only website: www.princetontradefair.com

CONTACT INFORMATION

Company/Exhibit Name: _____ Contact Name: _____

Mailing Address: _____ City: _____ Zip: _____

Telephone: (____) _____ Fax: (____) _____ E-mail: _____


Princeton Regional Chamber of Commerce • 9 Vandeventer Avenue, Princeton, NJ 08542

Phone: 609-924-1776 • Fax: 609-924-5776 • www.princetonchamber.org

Questions? Contact Cheri Durst 609-924-1776, x 105 or cheri@princetonchamber.org

EXHIBITOR PACKAGES

Trade Fair info only website: www.princetontradefair.com

- | | | |
|--|---------------|----------|
| <input type="checkbox"/> <u>Ivy League Package</u> | \$600 | \$ _____ |
| <ul style="list-style-type: none">• Booth at Trade Fair (\$550 Value)• DJ Advertisement for up to 30 words (\$25 Value)• List of Exhibitor contact information (\$50 Value)• Company Listing on Trade Fair website (\$25 Value) | | |
|  | | |
| <input type="checkbox"/> <u>Business Package</u> | \$550 | \$ _____ |
| <ul style="list-style-type: none">• Booth at Trade Fair• Company Listing on Trade Fair website | | |
| <input type="checkbox"/> <u>Early Bird* Special</u> | \$450* | \$ _____ |
| <ul style="list-style-type: none">• Booth at Trade Fair *Must register before Sept. 10, 2010• Company Listing on Trade Fair website | | |
| <input type="checkbox"/> <u>Non-Profit Chamber Member</u> | \$400 | \$ _____ |
| <ul style="list-style-type: none">• Booth at Trade Fair• Organization listing on Trade Fair website | | |
| <input type="checkbox"/> <u>NON MEMBER</u> | \$700 | \$ _____ |
| <ul style="list-style-type: none">• Booth at Trade Fair (\$450 Value)• One year Membership to the Chamber (\$300 Value) | | |

IMPORTANT EXHIBITOR INFORMATION:

- **Exhibit space is limited and allocated on a first-come, first-served basis. All registrations must be received and paid by Friday, September 10th. No refunds or cancellations.**
- All booths include pipe & drape, 8' wide x 6' deep exhibit space, one 6' x 3' table with cloth, two chairs, ID sign and waste basket
- In order to accommodate exhibits larger than 8' x 6', two (2) booths MUST be ordered – NO EXCEPTIONS.
- Due to fire regulations, additional tables/displays cannot be placed in the aisles.
- Hotel is instituting a 100% increase in cost if your electrical order is not received by September 1st.
- Booths must be setup no later than 10:30 a.m. and cannot be broken down prior to 4:00 p.m.
- Sharing of exhibit space is acceptable, but is limited to two organizations per space.

Please initial here that you understand these event parameters: _____

Type or print information EXACTLY as it should appear in all publicity and event materials.

Company/Exhibit Name: _____ Contact Name: _____

Mailing Address _____ City: _____ Zip: _____

Telephone: (____) _____ Fax: (____) _____ E-mail: _____

PAYMENT must accompany registration; no refunds or exchanges.



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EXHIBITOR ORDER FORM

Company/Exhibit Name: _____ Contact Name: _____

Mailing Address: _____ City: _____ Zip: _____

Telephone: (____) _____ Fax: (____) _____ E-mail: _____

Electric / Phone / Internet: / Tables

*****All orders not received by September 1st will be subject to a rush fee of 100% of total. *****

Package	Cost	Quantity	\$ Total
Power Package (includes Power and tri-tap A/C Extension Cord set to your booth)	\$70.00		
Designated 20amp Circuit within 50' of power drop (includes tri-tap A/C Extension Cord set to your booth)	\$150.00		
Phone Line-analog with outside dialing	\$150.00		
High Speed Internet, wired connection	\$350.00		
Wireless Internet connection	\$70.00		
Additional 6' Table	\$40.00		

Preferred Exhibit Space (booth assignments will not be considered until payment is received; call OR CHECK WEBSITE for current layout). Location cannot be guaranteed & final placement will be at the discretion of the Princeton Regional Chamber of Commerce.

#1 _____, #2 _____, #3 _____, #4 _____

Additional Name Badges (use separate sheet if more than four):

PAYMENT must accompany registration.

Total: \$ _____

- My check made payable to the Princeton Regional Chamber of Commerce is enclosed.
- I would like to pay using my (circle one): AMEX Visa MasterCard Discover

Card Number: _____ Expiration: _____

Name on card: _____ Signature: _____

- Please send an invoice to email address: _____

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